

## Charter Holder Board & State Charter School Board of Directors' Board Workshop Agenda

| Location: | Courtyard by Marriott SeaWorld/Westover Hills<br>11605 State Highway 151<br>San Antonio, TX 78251<br>(210) 509-3700 |
|-----------|---|
| Date:     | Friday, January 14, 2022  |
| Time:     | 1:00 PM CST   |
| Medium:   | In-Person   |

## **Convene Meeting**

| # | Time      | Agenda Item – Presented By  | Purpose [To]                                |
|---|-----------|---|---|
| 1 | 02<br>min | Convene the Lone Star Governance Workshop of the Charter Holder (CH) & State Charter School (SCS) Board of Directors<br>Annette Ramirez, Vice-Chairperson | CH Board-Convene & SCS Board-Convene        |
| 2 | 03<br>min | Roll Call to Determine CH & SCS Board Members Present<br>Alfonso Solis, Secretary/Treasurer   | CH Board-Roll Call &<br>SCS Board-Roll Call |
| 3 | open      | Open Forum<br>Annette Ramirez, Vice-Chairperson   | Open Meeting to the<br>Public               |
|   |           |   |   |

## Training

| #    | Time       | Agenda Item – Presented By  | Purpose [To]               |
|------|------------|---|----------------------------|
| 4    | 240<br>min | <ul> <li>Lone Star Governance Workshop</li> <li>Lone Star Governance Review and Clarifications</li> <li>Governing Board Constraints</li> <li>Superintendent Constraints</li> <li>Review of Updated Implementation Integrity Instrument</li> </ul> | Train<br>(Non-Action Item) |
| Othe | er Busine  | <ul> <li>Review of Monitoring Calendar</li> <li>Next Steps for Lone Star Governance</li> <li>Education Service Center Coach, Region 20</li> </ul>   |                            |

| #                | Time      | Agenda Item – Presented By                         | Purpose [To] |
|------------------|-----------|--|--------------|
| 5                | 02<br>min | Announcements<br>Annette Ramirez, Vice-Chairperson | Announce     |
|                  |           | , aniette nannez, thee enanperson                  |              |
| Adjourn Training |           |  |              |

| # | Time | Agenda Item – Presented By              | Purpose [To]              |
|---|------|---|---------------------------|
| 6 | 02   | Adjournment [Note time of adjournment.] | SCS Board-Review,         |
|   | min  | Annette Ramirez, Vice-Chairperson       | Discuss and               |
|   |      | ·                                       | Recommend Approval        |
|   |      |   | to the <b>CH Board</b> of |
|   |      |   | Directors, the Charter    |
|   |      |   | Holder [Vote]             |